DISTRICT OF COLUMBIA + + + + + ALCOHOLIC BEVERAGE CONTROL BOARD + + + + + MEETING

IN THE MATTER OF:

DC Market, Inc. t/a DC Food Market

t/a DC Food Market :
2200 16th Street SE : Show Cause
Retailer B - ANC 8A : Hearing (Status)

License No. 106962 Case #22-CMP-00077

(Operating After Hours, : Failed to Post License Conspicuously in the Establishment)

> Wednesday December 14, 2022

The Alcoholic Beverage Control Board WebEx videoconference, Chairperson met via Donovan W. Anderson presiding.

PRESENT:

DONOVAN W. ANDERSON, Chairperson BOBBY CATO, JR., Member RAFI ALIYA CROCKETT, Member EDWARD S. GRANDIS, Member JENI HANSEN, Member JAMES SHORT, JR., Member

ALSO PRESENT:

JOSE ORELLANA, DC ABRA Staff

1 P-R-O-C-E-E-D-I-N-G-S 2 (11:18 a.m.) CHAIRPERSON ANDERSON: 3 The next case on our calendar is Case Number 22-CMP-00077 --4 5 excuse me, DC Food Market, License Number 106962. 6 This hearing is also cancelled due to the 7 submission to the Board of our approval of an 8 Offer-in-Compromise, on December 14th, 2022. 9 (Whereupon, the above-entitled matter went off the record at 11:19 a.m.) 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25

${\color{red} \underline{C} \hspace{0.1cm} \underline{E} \hspace{0.1cm} \underline{R} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{F} \hspace{0.1cm} \underline{I} \hspace{0.1cm} \underline{C} \hspace{0.1cm} \underline{A} \hspace{0.1cm} \underline{T} \hspace{0.1cm} \underline{E}}$

This is to certify that the foregoing transcript

In the matter of: DC Food Market

Before: DC ABRA

Date: 12-14-22

Place: teleconference

was duly recorded and accurately transcribed under my direction; further, that said transcript is a true and accurate complete record of the proceedings.

Court Reporter

near Nous &